

The Church of England in the parishes of Melbourne,
Smisby, Stanton by Bridge and Ticknall



The Bulletin

A weekly publication for the Parish of Melbourne



The Second Sunday of Christmas – 1st January 2017

8am **Holy Communion**

10.30am **Parish Communion and Coffee**

Readings: can be found on page 4

Introit: A New Year Carol *Benjamin Britten*

Settings: *Rutter / Rogers / Pulkingham*

Hymns: 42, 21, 28 [20] 258

Anthem: A Maiden most gentle *French arr. Andrew Carter*

Organ Voluntary: Der Tag, der ist so freudenreich (BWV605)

J.S.Bach

6.30pm **No service tonight**

Welcome!

Welcome and Happy New Year to all worshipping here today with a special welcome to those who are visitors or newcomers.

CONTACT US:

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Across the Benefice Today

Melbourne: 8am - Revd Sandra Chantry

10.30am - Revd Sandra Chantry

6.30pm - No Service

Smisby: 5.30pm - Revd Tony Wood

Stanton: 11am - Canon David Edwards

Ticknall: 9.15am - Canon David Edwards

**Taking responsibility for Church life today:**

8am Holy Communion

Server: John Tivey

Sidespersons: Karen Grewcock, Tony Taylor

Reader: Karen Grewcock

10.30am Parish Communion and Coffee (no sermon)

Sidespersons: Janet & Cliff Warner

Crucifer: Graham Truscott

Server: Kate Landenberger

Reader: Janet Warner

Intercessor: Alison Gregory

Coffee: Sarah Kington, Maurice & Pam Starkey

6.30pm No Service tonight

Coffee rota Kate Landenberger 01283 200762

Readers' rota Janet Warner 01283701542 (janet@warner8.freeserve.co.uk)

Melbourne Mothers' Union:

The first meeting of 2017 will be on Tuesday 3 January at 2 pm in the Honner Room. The theme for the new year is 'Faith in Action'-the basis for our programme over the coming months. The AGM is followed by fellowship and festive fare.

Ruth Smith

Illuminating the Tower: To make your booking, please call the church office-862153. Donations to sponsor the lights for an evening should be placed in a clearly marked envelope and put in the Sunday collection or put through the Rectory letterbox.

Daily Prayer in church

Tuesday & Wednesday **Morning Prayer** 9.15 am

Tuesday **Evening Prayer** 5.00 pm (BCP)

Please note that for the time being, during the vacancy, Evening Prayer will take place on Tuesday evenings only. As is customary this will commence at 5pm in the Lady Chapel. You will be very welcome occasionally or regularly. This church, all who live in this parish, and the needs of the world, are prayed for daily. Thursdays at 9.15am **Holy Communion**

This week in connection with Melbourne Church

Tuesday: 7.25pm Bell ringing Practice

Wednesday: 7.45pm Choir Practice

Thursday: 9.15am **Holy Communion**

Saturday: 5pm Church prepared for Sunday worship

A pattern for daily prayer, so that, at home or at church, we can pray together

Monday: Those in great poverty or need.

Tuesday: Those who have asked for our prayers: Edna Brame, Anne Brazier, John Glaze, Roo Hubbard, Madge Limbert and Wendie Moore. Also those in Derby's hospitals and hospices. All at Pool Cottage.

Wednesday: Our group of parishes.

Thursday: The church worldwide. All Christian people. The local church. The Anglican Communion.

Friday: All in need, especially the hungry, poor and homeless.

The Departed

In our prayers this week, we can remember those who have died recently, and those whose anniversaries occur near this time, among them Harriet Burden, Joseph Laban, Gladys Marston, Ronald Moore (priest), Kath Kington, Audrey Moore, Bob Honner (priest) and Richard Morrison.

Next Week at Melbourne: Epiphany

8am **Holy Communion**

(Sidespersons: Joe Laban, John Tatam)

10.30am **Parish Communion & Coffee**

(Sidespersons: Carolyn Tasker, Gordon Hughes)

(Coffee: Mary Bolton, Janet and Cliff Warner)

2pm **Baptism**

6.30pm **Evensong**

(Sidespersons: Sheena & Henry Wilkins)

The Readings at 8am and 10.30am:

First Reading: *Hebrews 2.10-end*

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.' And again, 'I will put my trust in him.' And again, 'Here am I and the children whom God has given me.' Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Gospel Reading: *Matthew 2.13-end*

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.' Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, 'Out of Egypt I have called my son.' When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: 'A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.' When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead.' Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, 'He will be called a Nazarene.'