

The Church of England in the parishes of Melbourne,
Smisby, Stanton by Bridge and Ticknall



The Bulletin

A weekly publication for the Parish of Melbourne



The Third Sunday of Easter - 30th April 2017

- 8am **Holy Communion**
- 10am **Benefice Eucharist at St. George's, Ticknall**
Readings: can be found on pages 3/4
- 2pm **Baptism of Caleb Boddy**
- 6.30pm **No Services across the Benefice tonight**

Welcome!

Welcome to all worshipping here today with a special welcome to those who are visitors or newcomers.

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Across the Benefice Today

Melbourne: 8am – Revd Steve Short
2pm – Revd Steve Short
Smisby: 5.30pm – No service
Stanton: 11am – No service
Ticknall: 10am – Revd Steve Short



Taking responsibility for Church life today:

8am Holy Communion

Server: Tom Mills

Sidespersons: Joan Pass, John Tatam

Reader: John Springthorpe

Sunday Teas: Sunday: Serving: Joanna Hocknell & Jo Glaze

Washing up: Kate Landenberger

Bank Hol Monday: Serving: Margaret Brackenbury & Avril Harrison

Washing up: Terry Harrison

Garden Fête: This year's Garden Fête will be on 20th May from 2pm – 4pm in the Rectory Garden. More details to follow

CHRISTIAN AID WEEK:

Christian Aid week starts on Sunday 14th May. The focus this year is on the help Christian Aid gives to refugees, indeed this is how CA came to be founded after WW2. Please can you support their work by helping with the house to house collection in Melbourne. A joint Churches Together Service to mark the start of Christian Aid Week will be held in our church at 6pm on 14th May.

Sheena Wilkins

Melbourne Mother's Union:

Our next meeting is on Tuesday May 2nd in the Honner Room at 2.00 pm when our rector, Revd Steve Short, will tell us about 'My journey so far.....'. Everyone is most welcome – members, friends and friends' friends. Do come and join us.

Choir on the road

Sign-up lists are now on the noticeboard for the Choir trips to Hereford on Bank Holiday Monday 29th May and to Ripon on Saturday 10th June.

The Hereford Coach is £17 per seat and leaves at 8.45a.m.

The Ripon Coach is £17 per seat and leaves at 9.00a.m.

Special price: £30 for both trips, if paid by May 21st.

(simon.e.collins@btinternet.com or 01543 258777) *Simon Collins, Director of Music*

This week in connection with Melbourne Church

Monday:	2pm	Caring Hands in the Honner Room
Tuesday:	7.25pm	Bellringing Practice
Wednesday:	7.45pm	Choir Practice
Thursday:	9.15am	Holy Communion
Saturday:	5pm	Church prepared for Sunday worship

A pattern for daily prayer, so that, at home or at church, we can pray together

Monday: Those in great poverty or need.

Tuesday: Those who have asked for our prayers: Ruth Barkaway, Edna Brame, Anne Brazier, John Hubbard, Roo Hubbard, Madge Limbert, Wendie Moore and Margaret Stockley. Also those in Derby's hospitals and hospices. All at Pool Cottage.

Wednesday: Our group of parishes.

Thursday: The church worldwide. All Christian people. The local church. The Anglican Communion.

Friday: All in need, especially the hungry, poor and homeless.

The Departed

In our prayers this week, we can remember those who have died recently, among them Mary Patricia Spencer, and those whose anniversaries occur near this time, among them George Pass, Harriet Wright and Doris Gunn.

Next Week at Melbourne: The Fourth Sunday of Easter

8am **Holy Communion** (Sidespersons: Sue Dore, Ann Rafferty)

10.30am **Parish Communion, Junior Church & Coffee**

(Sidespersons: Jenny Jackson, David Smith)

(Coffee: Sarah Kington, Maurice & Pam Starkey)

6.30pm **Choral Evensong** (Sidesperson: Victoria Hancock)

The Readings at 8am:

First Reading: *Acts 2.14a, 36-41*

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may

be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added to their number.

The Gospel Reading: *Luke 24.13-35*

On that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.