

The United Benefice of the parishes of Melbourne,  
Smisby, Stanton by Bridge and Ticknall



# The Bulletin

*A weekly publication for the Parish of Melbourne*



## The Transfiguration - 6<sup>th</sup> August 2017

8am Holy Communion

10.30am Festival Eucharist and Coffee

**Readings:** Pages 6/7

**Introit:** O nata lux *Thomas Tallis*

**Setting:** *Rutter/Croce* Missa Sexti Toni

**Hymns:** 55 v.3 Women/Children, v.4 Men, 177, 355 [176, 389] 296

**Anthem:** Lead, kindly light *Howard Helvey*

**Organ Voluntary:** Postlude *William Mathias*

*Please stay for refreshments after the service if you are able*

6.30pm Evensong

**Hymns:** 176, 339, 178, 494

**Psalm:** 72

**Organ Voluntary:** Trumpet Tune (Te Deum) *Charpentier*

**Welcome!**

Welcome to all worshipping here today with a special welcome to those who are visitors or newcomers.

**CONTACT US:****Revd Steve Short: (Rector) 864741****Joanna Hocknell: (Churchwarden) 865492****Cliff Warner: (Churchwarden) 01283 701542****Parish Office: Kate Landenberger 862153****or email: [melbourneparishchurch@gmail.com](mailto:melbourneparishchurch@gmail.com)****Website: [www.melbourneparishchurch.co.uk](http://www.melbourneparishchurch.co.uk)****Across the Benefice Today**

**Melbourne:** 8am – Revd Sandra Chantry  
 10.30am – Revd Michael Rogers  
 6.30pm Dr Nick Gravestock

**Smisby:** 5.30pm – Prebendary Tony Wood

**Stanton:** 11am - Canon David Edwards

**Ticknall:** 9.15am - Canon David Edwards

**Taking responsibility for Church life today:****8am Holy Communion****Server:** Karen Grewcock**Sidespersons:** John Tatam, Joan Pass**Reader:** Karen Grewcock**10.30am Festival Eucharist and Coffee****Sidespersons:** Annabel Needham, Carolyn Tasker**Crucifer:** John Tivey**Server:** Jo Glaze**Reader:** Alison Gregory**Intercessor:** Linda Latchford**Coffee:** Kate Landenberger, Maurice & Pam Starkey**6.30pm Evensong****Sidesperson:** Ann Hammond**Sunday Teas: Servers:** Carol McCrindle, Bronwen Truscott**Washer up:** Isobel Hall**Coffee rota** Kate Landenberger

01283 200762 katelandenberger@yahoo.com

**Readers' rota** Janet Warner

01283701542 janetwarner538@gmail.com

***Illuminating the Tower:** To make your booking, please call the church office–862153. Donations to sponsor the lights for an evening should be placed in a clearly marked envelope and put in the Sunday collection or put through the Rectory letterbox. This week there has been a donation from Janet Parsons and family in memory of Reg Moore for 28<sup>th</sup> July.*

### **Processional Cross and Paschal Candle Stand:**

The processional cross is in need of repair and restoration so for a few weeks we will be using the wooden cross as an alternative. The paschal candle stand also needs to be made more secure so we will not have this in church in the immediate future and an alternative will be used for baptisms, *Joanna*

### **Help needed!**

We need a couple of people who would be willing to wash and iron the cloths (lavabo towels and purificators) used for the Eucharist. If anyone is interested, please have a word with Joanna or Shirley. Thank you.



### **Children's Society Collecting Boxes - Advance Notice**

Due to the change in £1 coins earlier this year, the paperwork is coming to me in **August** ready for the boxes to be collected in **September** to allow banking to be completed before the cut off in **October**. Many thanks in advance for your co-operation and continued support of such a worthy cause. *Christine Franks*

**Safeguarding: [This course is now fully booked. Please contact Ros Bell for further guidance if you need to do the course]**

### **SAFEGUARDING IN A CHURCH CONTEXT (C1) 5<sup>th</sup> OCTOBER 2017**

#### **Jazz evening - Saturday 14th October 2017**

We now know the line up for our Friends-sponsored jazz gig in October. Award-winning Dave Newton on keyboards will be joined by Alan Barnes on sax, Dave Green on bass and Steve Brown on drums. We are really fortunate in being able to persuade such a great line up of top jazz players to play for us in Melbourne. Come and enjoy.

Tickets (£10) will be available soon. To reserve, please call 07837 592596. Alternatively, you will be able to buy them through the Melbourne Festival website and at Fortey's sweet shop in the Market Place in August.

*Gordon Hughes*

**Probus Club Outing:** The Melbourne Probus Club has a coach leaving Castle Square for Cambridge on Tuesday 12th September. Seats are available at £16 each. The coach will leave at 9am and will return at about 6.30pm. Tickets available from John Williams (863854) or from Terry Harrison (862013).

## **Loop System:**

The loop system in Church is up and running again! People with hearing aids can now tune in again to hear the services clearly. *Cliff Warner*

## **Our Diocese: A monthly snapshot of Church of England life around Derbyshire**

### **Bishop Alastair writes...Enlightenment**

August is often associated with holiday –people break their normal patterns to get a different perspective, on themselves, on the world. An opportunity to see, feel and think differently. Everyday life so easily becomes trapped in patterns and routines, tramlines and the tensions of keeping within our normal targets and expectations.

Two anniversaries fall in August, which might throw some light on this dynamic between tramlines and seeking new perspectives.

On 7th August 1784 the Derby Philosophical Society was formally inaugurated by Erasmus Darwin (grandfather of Charles Darwin of evolution fame). The original members included a clergy person, the Revd Thomas Gisborne.

Meetings were at Darwin's House, 3 Full Street, and the Kings Head pub in the Cornmarket.

The aim was to encourage creative thinking. A strong faith that the human ability to reason and analyse could create new insights – enlightenment – which would allow us to understand ourselves and our world better, and also equip us to live more fulfilled lives. A faith in progress, science and the ability of human reason.

Christianity emerges from logos, the word, the power to see, express, understand this life more fully. Perceiving the inner workings of material logic. This approach to the challenge of human living has become a major driver of what we call the modern world.

A very contrasting August anniversary can be observed on 2nd August 1892. The day Bishop Edward King was largely acquitted, by the Judicial Committee of the Privy Council, of charges about certain ritual practices. King was an intellectual, a university professor, a principle of a theological college, and became Bishop of the vast Diocese of Lincoln in 1885. Part of his practice in leading worship was to have candles on the altar, and mix water with the wine of Holy Communion, and to make the sign of the cross at the Blessing and Absolution. These practices were seen by radical Protestants as 'foreign' (Catholic) practices not specified in the Book of Common Prayer and acts of more superstition. King was taken to court and the case heard by the Archbishop of Canterbury at Lambeth Palace. On 2nd August an appeal from the Archbishop's decision to the Judicial Council was rejected. His distinction was recognised – between the importance of written systems and carefully devised formulas (the preferred currency of those termed the 'hotter sort of

Protestant') and the value of sign, mystery, a sense of presence pointing to a deeper reality. Both were important. We would be impoverished by only using one of these currencies rather than both perspectives.

We know this wisdom when human ability to assess and explore runs up against its limits – as with a natural disaster or a terror attack. At such deeply difficult moments, we need to value the thoughtful approach of Erasmus Darwin and the Derby Philosophical Society. We always have more to learn, and great gifts to receive further enlightenment.

Edward King valued this approach too. But, as a priest, often alongside people facing the poverty of existence and the poverty of being able to understand, he recognised the power of a flickering candle – fragile light in what might otherwise be greater darkness. A feature of contemporary spirituality is the desire of people with little religious hinterland to come into our churches and light candles at times of concern.

As we seek new perspectives in August, think about Erasmus Darwin and Edward King: two kinds of trial – by reason and by candlelight. Can we learn to celebrate both perspectives, and witness to the fullness of the Enlightenment brought to our world in Jesus Christ: a living word, and a sign of sacrament and salvation – even through the realities of failure and death.

Let light perpetual shine in our hearts and through our lives.

*† Bishop Alastair*

### **Smisby Church Event:**

**BACON BUTTY**

**& BOULES**

**AUGUST 26TH**

**SMISBY VILLAGE HALL 10AM-12 NOON**

Boule sessions: 10am, 10.30am and 11am on our Piste on the Jubilee Grounds

£3.50 (accompanied children £1.50 )DRINKS INCLUDED

ALSO SALE TABLE

PROCEEDS TO ST JAMES CHURCH

TICKETS FROM PAT BARNES 01283 217319 OR

SUZANNE JONES 01530 415346

### **Calcutta Cathedral Relief Service:**

A new update has arrived from CCRS with lots of news on the projects that we continue to support via our Lent Lunch giving. Please take a look – it's on the guide book stand in the Children's Corner.

## **This week in connection with Melbourne Church**

**Monday:** 2pm Caring Hands

**Tuesday:** 7.25pm Bellringing Practice

<b>Thursday:</b>	<b>9.15am</b>	<b>Holy Communion</b>
<b>Friday:</b>	6.30pm	Wedding Rehearsal in church
<b>Saturday:</b>	3pm	Wedding of Sgt. Richard David Phillips and Laura Donaldson in church
	5pm	Church prepared for Sunday worship

**A pattern for daily prayer, so that, at home or at church, we can pray together**

**Monday:** Those in great poverty or need.

**Tuesday:** Those who have asked for our prayers: Ruth Barkaway, Edna Brame, Anne Brazier, John Hubbard, Roo Hubbard, Madge Limbert, Wendie Moore, Margaret Murray-Leslie, Erica Stewart and Margaret Stockley. Also those in Derby's hospitals and hospices. All at Pool Cottage.

**Wednesday:** Our group of parishes.

**Thursday:** The church worldwide. All Christian people. The local church. The Anglican Communion.

**Friday:** All in need, especially the hungry, poor and homeless.

### **The Departed**

In our prayers this week, we can remember those who have died recently, and those whose anniversaries occur near this time, among them Terry Ashman and Jean Mills.

### **Next Week at Melbourne: The Ninth Sunday after Trinity**

8am **Holy Communion** (Sidespersons: Avril & Terry Harrison)

10.30am **Sung Eucharist including a Marriage Thanksgiving and Coffee**  
(Sidespersons: David Smith, Ken Gibson)  
(Coffee: Janet Warner, Kate Landenberger)

6.30pm **Evensong**  
(Sidesperson: Paddy & Joe Laban)

**Grass cutting rota 11<sup>th</sup> August:** Maurice Starkey

## **The Readings at 8am and 10.30am:**

**First Reading:** *2 Peter 1.16-19*

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God

the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

**The Gospel Reading:** *Luke 9.28-36*

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah' – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**Collect:**

Father in heaven,  
whose Son Jesus Christ was wonderfully transfigured  
before chosen witnesses upon the holy mountain,  
and spoke of the exodus he would accomplish at Jerusalem:  
give us strength so to hear his voice and bear our cross  
that in the world to come we may see him as he is;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.