

The United Benefice of the parishes of Melbourne,  
Smisby, Stanton by Bridge and Ticknall



## The Bulletin

*A weekly publication for the Parish of Melbourne*



### The Seventh Sunday after Trinity - 15<sup>th</sup> July 2018

8am      **Holy Communion**

10.30am **Parish Eucharist, Junior Church and Coffee**

**Readings:** pages 6/7

**Setting:** *Cæsar* St Mary's Mass

**Gradual Psalm:** 85 vv. 8-13 (pages 7/8)

**Hymns:** 393, 495 [416, 365] To God be the glory (page 8)

**Anthem:** King of glory, King of peace *Friedell*

**Organ Voluntary:** Jubilate *Roy Douglas*

6.30pm **Evensong**

**Hymns:** 333, 339, 372, 486

**Psalm:** 66 vv. 1-8

**Organ Voluntary:** Trumpet Tune *Charpentier*

**Welcome!**

**Welcome to all worshipping here today with a special  
welcome to those who are visitors or newcomers.**

**CONTACT US:**

**Revd Steve Short: (Rector) 864741 (day off Monday)**

**Kit Emery: 07984878694 (Churchwarden)**

**Parish Office: Kate Landenberger 862153**

**or email: [melbournparishchurch@gmail.com](mailto:melbournparishchurch@gmail.com)**

**Website: [www.melbournparishchurch.co.uk](http://www.melbournparishchurch.co.uk)**

**Across the Benefice Today**

**Melbourne:** 8am – Revd Steve Short  
10.30am – Revd Michael Rogers  
6.30pm – Revd Steve Short

**Smisby:** 5.30pm – Canon David Edwards

**Stanton:** 11am – Canon David Edwards

**Ticknall:** 10.30am – Revd Steve Short



**Taking responsibility for Church life today:**

**8am Holy Communion**  
**Sidespersons:** Joy Hill  
**Server:** Karen Grewcock, John Tatam  
**Reader:** Ann Nicholls

**10.30am Parish Eucharist, Junior Church and Coffee**  
**Sidespersons:** Griselda Kerr, Annabel Needham  
**Crucifer:** Brian Dollamore  
**Server:** Paul Fletcher-Read  
**Reader:** Rosemary King  
**Intercessor:** Sheena Wilkins  
**Junior Church:** Mary Bolton  
**Coffee:** Kate Landenberger, Maurice & Pam Starkey

**6.30pm Evensong**  
**Sidespersons:** Jo & John Glaze

**Today's visit by the Friends of Bilborough Church has been postponed therefore tonight's Choral Evensong has been postponed to Sunday 22<sup>nd</sup> July. We hope that they will re-arrange their visit for later in the year.**

**Strawberries and Prosecco after Choral Evensong, Sunday 22<sup>nd</sup> July...**

The Choir will be serving strawberries and a glass of Prosecco (or soft drink) after Choral Evensong Sunday 22<sup>nd</sup>. We hope you will be able to join us ...

*Wendy Robinson on behalf of the Choir*

**Sunday Teas: 2.30pm – 5pm in the Honner Room every Sunday and Bank Holiday Monday from now right through to Festival weekend. Please keep coming for a cuppa to support us.**



**A Date for your Diaries.  
Our Fledgling House Group is to meet again!!**

**on Tuesday 31<sup>st</sup> July 2018  
at 10.30am  
at 63 Jubilee Close Melbourne.**

Hopefully those who have been before will be able to make it again and the date might suit those who were unavailable last time.

It is important that we know who might be arriving so that we can accommodate you and also in order to provide refreshments. We hope to hold a short service of informal worship with time for reflection and prayer. As all our churches grapple with the way forward, the date comes shortly after the Melbourne PCC Away Day and so, as we reflect on the future both in Melbourne and across the United Benefice, some of the outcome from the Away Day might provide helpful in our conversations later over refreshments and in our prayers. It is great to see that one suggestion from the last House group in respect of Men's Breakfasts has been taken up by Steve and is being put into action. (It won't do his waist-line any good at all!)

House Groups are hugely important. They are places where we can worship together informally. They are a safe place for people to share their faith (doubts and all), share their Spiritual experiences, and share their lives in a small supportive group, in which they can pray and reflect on scripture and the outworking of our corporate and individual ministry together. Thank you to Janet who, last time shared her spiritual experience of visits to Oberammergau.

Mission and Ministry are, to me, not "either or" but "both and". They are both, first and foremost, "love in action". We are called to be "salt" and to be "the body of Christ" if we are to grow in our own faith and bring others to know the love of Jesus for themselves. Sometimes the confidence we need, to be "salt" and "the body of Christ" in order to show God's "love in action", comes more readily from out of the sense of prayerful support and spiritual anointing fostered in House Groups and through hospitality, than from more formal environments.

Please let us know if you might be coming on the 31<sup>st</sup> July and we look forward to welcoming you again to No. 63 and sharing the worship and our table with you. Folks from right across the Benefice are most welcome and it was lovely to have Mary Hirst with us last time.

Revd Margaret and Allan.  
01332 865842  
[margaret@ajacques.plus.com](mailto:margaret@ajacques.plus.com)

## **Probus Trip:**

Melbourne Probus Club will be visiting Worcester on **Monday 23rd July** leaving Castle Square at 9am and expecting to return about 6.30pm. Seats are available at £16 per person. Contact John Williams on 863854 or Terry Harrison on 862013 to reserve your place. *Terry Harrison*

## **Our Diocese**

### **A monthly snapshot of Church of England life around Derbyshire**

The Venerable Carol Coslett, Archdeacon of Chesterfield writes...

#### **The Power of Love**

The Royal Wedding was watched by an estimated 1.9 billion people worldwide. In Derbyshire, I witnessed the marriage of Elizabeth Bennett to Mr Darcy performed by the Hathersage Players - a great performance! Love is definitely in the air, and after the passionate address by Chicago-born Bishop Michael Curry those billions of people can surely be left in no doubt about the Gospel message of Love for all people. Wouldn't it be great if we all had that captive audience every Sunday? We would get amazing results in those statistics showing signs of growth and enough pledges to the common fund to support all our ministry needs. Above all, the kingdom would grow, full of people willing to show love to one another and make a difference in the world. This was partly born witness by the number and variety of guests The Duke and Duchess of Sussex invited to their wedding who had contributed in some way to change lives and show love to their neighbours. This is Christian witness.

We are all called as Disciples of Christ to live out our Baptismal promises which means telling the Christian Story, the Gospel of Love to our families, friends and neighbours. The Ministry of All Believers, our Church, our Diocese, our Faith will only grow if we live out this Love in Action in all parts of our lives. We have to BE the church as best we can for every time and every place.

Since becoming your Archdeacon of Chesterfield, I have been wonderfully welcomed and embraced by the people of God. As we are getting settled as a family, we are experiencing the wonder of this beautiful part of the world. Various people have shown me around the different areas, visiting the different churches and attending special events. I am excited to be invited to come along and preach or take a service, and it is just lovely to be part of the communities. At this time of year too we have celebrated Ascensiontide following the Archbishops call to prayer "Thy Kingdom Come." Churches all over the Diocese have hosted events, some focused on Christian Aid week as we 'Stand Together' with one voice for the injustice in our world.

This is what it should all be about. At the Ascension we remember Jesus's departure from his resurrected body to a heavenly body, symbolised by the disciples looking up to the Heavens. Jesus is no longer contained, but Free for

all the world. We can make that happen! The horse chestnut - the Ascension Tree - is now in full flower. If you look carefully you will see that the flowers are like big candles pointing to heaven and the leaves point in all directions - to the ends of the earth!

As Bishop Michael Curry preached, "There is great power in love, and If you don't believe me, just stop and imagine. Think and imagine a world where love is the way. Imagine our homes and families where love is the way. Imagine neighbourhoods and communities where love is the way. Because when love is the way, we know that God is the source of us all, and we are brothers and sisters, children of God."

So, wherever you are, whoever you talk to, try to be an agent of Love in the world, to speak out, and enable signs of growth to flourish and go deep into every heart.

"What the world needs now is love, sweet love. It's the only thing that there's just too little of". (Burt Bacharach / Hal David)

## **This week in connection with Melbourne Church**

<b>Monday:</b>	2pm - 3.30pm	Caring Hands
<b>Tuesday:</b>	7.25pm	Bellringing Practice
<b>Wednesday:</b>	11am - 1pm	Angels' Delight plus Picnic at the Rectory
	7.45pm	Choir Practice
<b>Thursday:</b>	<b>9.15am</b>	<b>Holy Communion</b>
	6.30pm-7.30pm	Blue Badge Church Tour of Church
	7.30pm	PCC in Honner Room
<b>Saturday:</b>	4.30pm	Church prepared for Sunday worship

**A pattern for daily prayer, so that, at home or at church, we can pray together**

**Monday:** Those in great poverty or need.

**Tuesday:** Those who have asked for our prayers: Ruth Barkaway, Anne Brazier, Roo Hubbard, David Ingram, Madge Limbert, Tom Mills, Vicky Murray, Betty Park, Ruth Smith and Margaret Stockley. Those in Derby's hospitals and hospices. All at Pool Cottage.

**Wednesday:** Our group of parishes.

**Thursday:** The church worldwide. All Christian people. The local church. The Anglican Communion.

**Friday:** All in need, especially the hungry, poor and homeless.

### **The Departed**

In our prayers this week, we can remember those who have died recently, and those whose anniversaries occur near this time, among them Betty Kerton, Beatrice Freestone, Paul Wilford and Paul Latchford.

## Next Week at Melbourne: Trinity 8 – Mary Magdalene

8am Holy Communion

(Sidespersons: Joy Hill, Henry Wilkins)

10.30am Parish Eucharist, Junior Church and Coffee

(Sidespersons: Margaret Murray-Leslie, Jenny Jackson)

(Coffee: Kate Landenberger, Janet Warner)

(Junior Church: Rachel Coupe)

6.30pm Choral Evensong (Sidespersons: Victoria Hancock)

### The Readings at 8am and 10.30am:

#### First Reading: *Amos 7.7-15*

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line

in the midst of my people Israel;

I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,

and Israel must go into exile

away from his land." '

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

#### The Gospel Reading: *Mark 6.14-29*

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others

said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

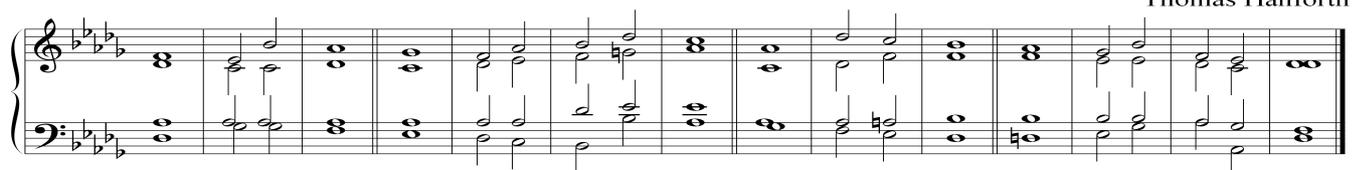
For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

### Additional Collect:

Generous God,  
you give us gifts and make them grow:  
though our faith is small as mustard seed,  
make it grow to your glory  
and the flourishing of your kingdom;  
through Jesus Christ our Lord.

### Gradual Psalm at 10.30am: *Psalm 85.8-13*

Thomas Hanforth



8 I will listen to what the | Lord God • will | say:  
for he shall speak peace to his people and to the faithful —>  
that they | turn • not a- | gain to | folly. PTO

- 9 Truly his salvation is near to | those who | fear him:  
that his | glory may | dwell • in our | land.
- 10 Mercy and truth are | met to- | gether:  
righteousness and | peace have | kissed each | other.
- 11 Truth shall | spring up • from the | earth:  
and | righteousness • look | down from | heaven.
- 12 The Lord will indeed give | all • that is | good:  
and our | land will | yield its | increase.
- 13 Righteousness shall | go be- | fore him:  
and di- | rect his | steps • in the | way.

### **Recessional Hymn at 10.30am:**

- 1 To God be the glory! great things He hath done;  
so loved He the world that He gave us His Son;  
who yielded His life an atonement for sin,  
and opened the life gate that all may go in.  
*Praise the Lord, praise the Lord!*  
*let the earth hear His voice;*  
*praise the Lord, praise the Lord!*  
*let the people rejoice:*  
*O come to the Father, through Jesus the Son*  
*and give Him the glory; great things He hath done!*
- 2 O perfect redemption, the purchase of blood!  
to every believer the promise of God;  
the vilest offender who truly believes,  
that moment from Jesus a pardon receives.  
*Praise the Lord ...*
- 3 Great things He hath taught us, great things He hath done  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see.  
*Praise the Lord .*